



3. Which grade level(s) will participate in the grant?

4. What education, business, organization or other partners will participate?

5. What is the budget for the following?

- Salaries/Benefits \_\_\_\_\_
- Stipends \_\_\_\_\_
- Equipment/Tech \_\_\_\_\_
- Supplies \_\_\_\_\_
- Other \_\_\_\_\_

6. What are the financial obligations of the district?

7. Additional Comments/Information

\_\_\_\_\_  
Principal's Signature Date

\_\_\_\_\_  
Superintendent's Signature / Approval Date

\_\_\_\_\_  
Board President's Signature / Approval Date

\_\_\_\_\_  
Director of Technology's Signature (if applicable) Date